

RoHS Compliant

PHITCH=0.50mm B TO B H=1.45 MALE CONN.,

REV	DATE	DESCRIPTION	ECN NO.	NAME
A	14.02.28	PROPOSAL		LRP

MATERIAL:

HOUSING: SEE ORDER INFORMATION (UL94V-0)

HOUSING COLOR: SEE ORDER INFORMATION

TERMINAL: BRASS

TERMINAL PLATING: SELECTIVE Au OVER 30u" min Ni
UNDER PLATED OVERALL

GROUNDING PIN: BRASS

GROUNDING PIN PLATING: Sn PLATED

PACKING: REEL

ORDER INFORMATION
G2850-34 ** ** *-00

PIN NUMBER

20: 2*20P

25: 2*25P

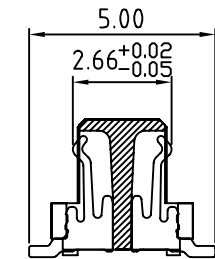
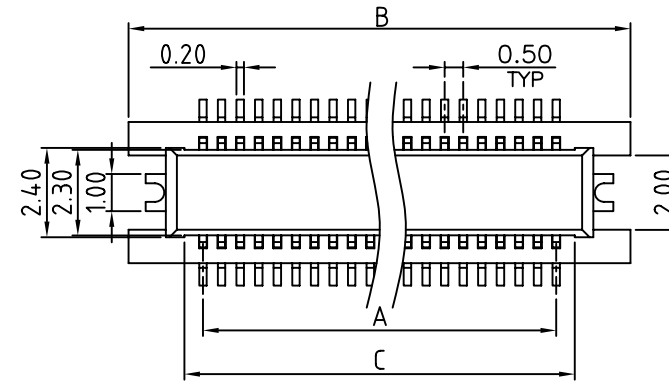
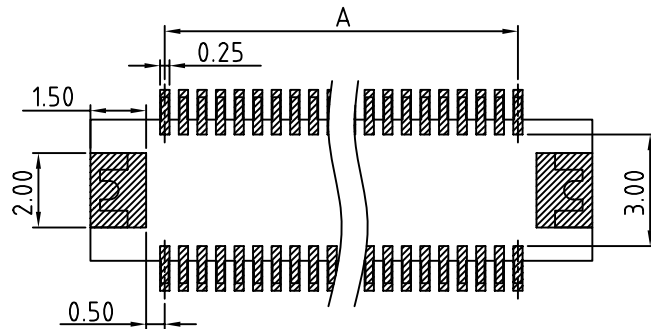
40: 2*40P

TERMINAL PLATING
01: GOLD FLASH

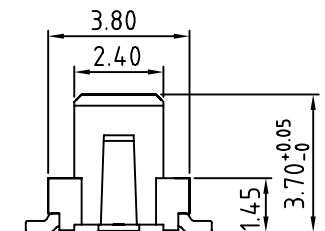
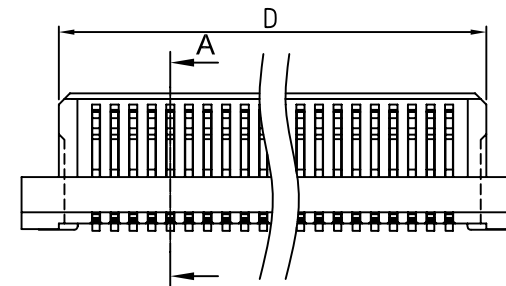
HOUSING MATERIAL

&COLOR

00: LCP; NATURAL

A-A
SECTION

RECOMMENDED P.C.BOARD



DIM

A=0.5*(CONTACTS/2-1)

B=A+4.0

C=A+1.0

D=A+2.0

NOTE: 1. P.C.B LAYOUT TOLERANCE: $\pm 0.05\text{mm}$
2. SMT COPLANRITY TOLERANCE MAX: 0.10mm

GENERAL TOLERANCE $\pm 0.25\text{mm}$ GENERAL ANGLE TOLERANCE $\pm 3^\circ$	WIESON TECHNOLOGIES CO., LTD		PART NO.: G2850-34*****-00	
	DRAWN BY	LRP(WSC)	DRAWING NO.	G2850-34*****-00
	CHECKED BY	JINKENS	DRAWING SIZE	A4
	APPROVED BY	JINKENS	UNIT	mm
	SORTING NO.	CA0205(WSC)	PAGE	1 OF 1

PROPOSAL

[ARTICLE:044033 V6]

RoHS Compliant

PHITCH=0.50mm B TO B H=4.50 FEMALE CONN.,.

REV	DATE	DESCRIPTION	ECN NO.	NAME
A	14.02.28	PROPOSAL		LRP

MATERIAL:

HOUSING: SEE ORDER INFORMATION (UL94V-0)

HOUSING COLOR: SEE ORDER INFORMATION

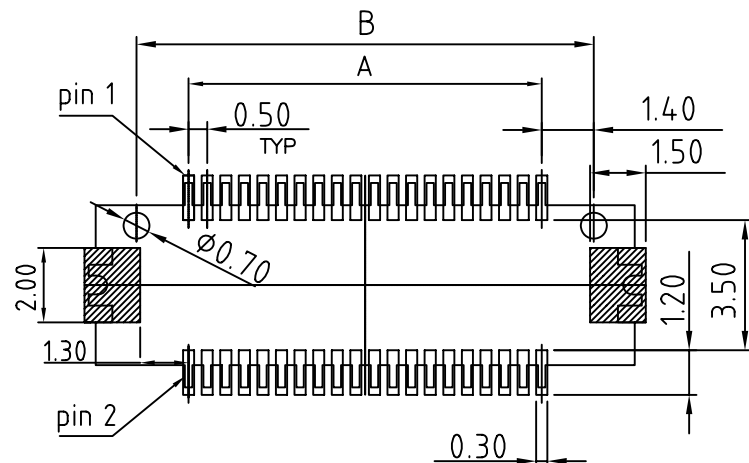
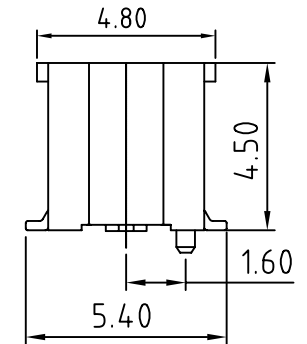
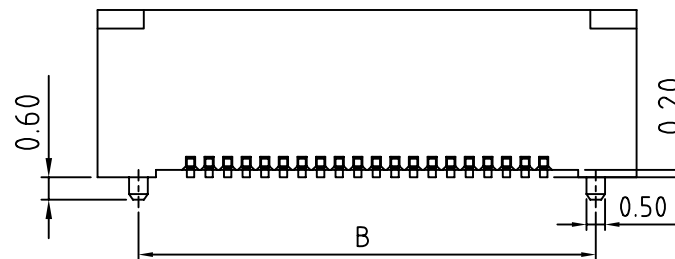
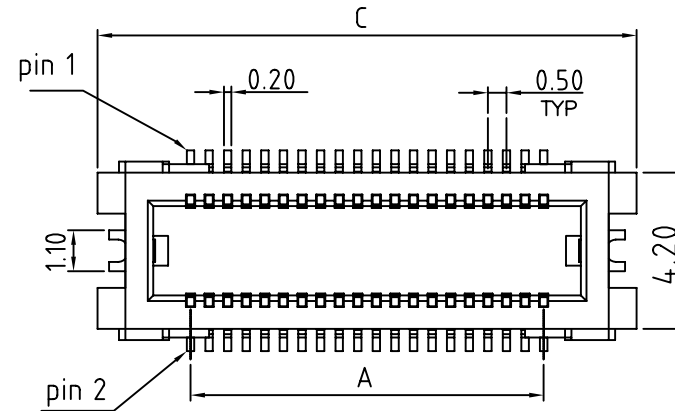
TERMINAL: BRASS

TERMINAL PLATING: SELECTIVE Au OVER 30u" min Ni
UNDER PLATED OVERALL

GROUNDING PIN: BRASS

GROUNDING PIN PLATING: Sn PLATED

PACKING: REEL

ORDER INFORMATION
G4296-35 ** ** *-00PIN NUMBER
20: 2*20PTERMINAL PLATING
01: GOLD FLASHHOUSING MATERIAL
& COLOR
00: LCP; BLACK

RECOMMENDED P.C.BOARD

DIM

 $A = 0.5 * (\text{CONTACTS} / 2 - 1)$ $B = A + 2.7$ $C = A + 5.0$ NOTE: 1. P.C.B LAYOUT TOLERANCE: $\pm 0.05\text{mm}$
2. SMT COPLANRITY TOLERANCE MAX: 0.10mm

GENERAL TOLERANCE $\pm 0.25\text{mm}$ GENERAL ANGLE TOLERANCE $\pm 3^\circ$	WIESON TECHNOLOGIES CO., LTD		PART NO.: G4296-35*****-00	
	DRAWN BY	LRP(WSC)	DRAWING NO.	G4296-35*****-00
	CHECKED BY	JINKENS	DRAWING SIZE	A4
	APPROVED BY	JINKENS	UNIT	mm
	SORTING NO.	CA0205(WSC)	PAGE	1 OF 1

PROPOSAL

[ARTICLE:044033 V6]