

RoHS Compliant

PHITCH=0.50mm B TO B H=0.95 MALE CONN.,

REV	DATE	DESCRIPTION	ECN NO.	NAME
A	14.02.28	PROPOSAL		LRP

MATERIAL:

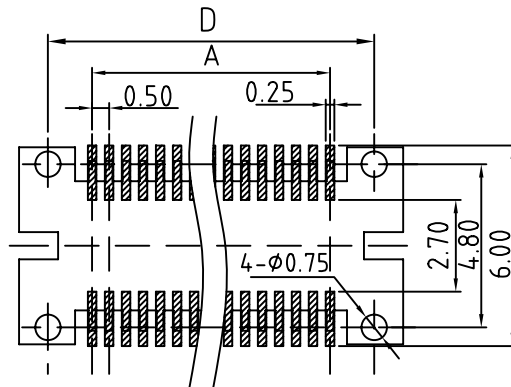
HOUSING: SEE ORDER INFORMATION (UL94V-0)

HOUSING COLOR: SEE ORDER INFORMATION

TERMINAL: BRASS

TERMINAL PLATING: SELECTIVE Au OVER 30u" min Ni
UNDER PLATED OVERALL

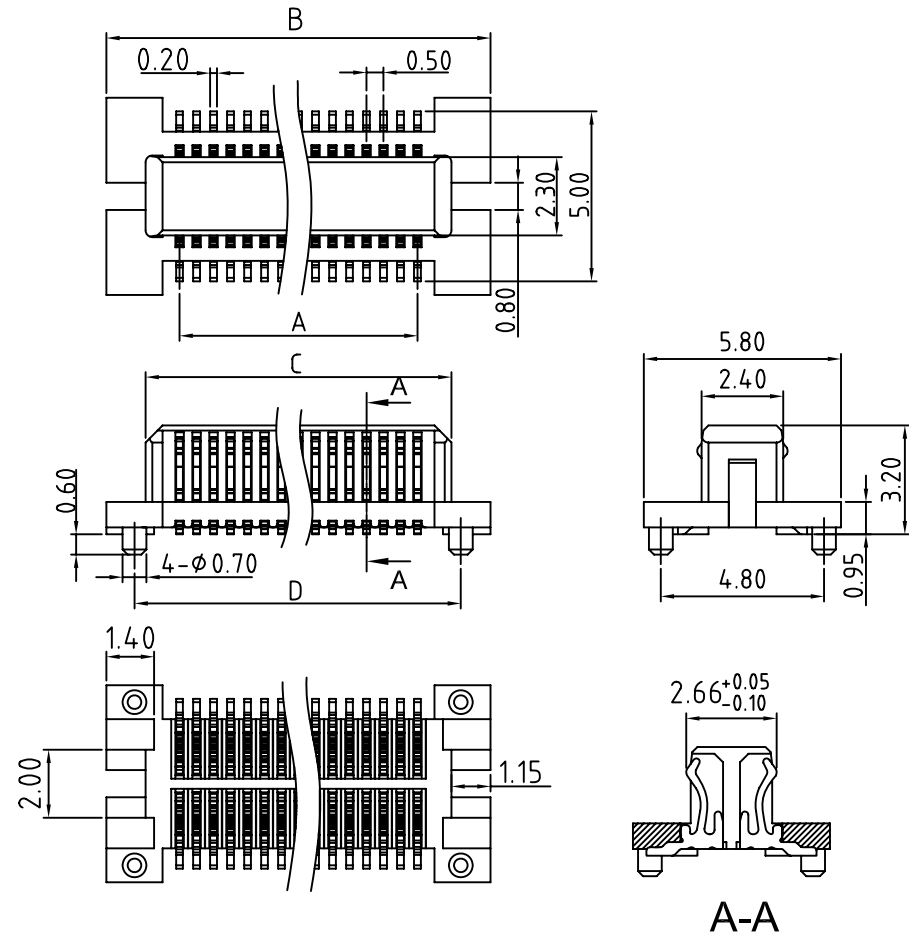
PACKING: REEL

ORDER INFORMATION
G2850-35 ** ** *-00PIN NUMBER
15: 2*15P
20: 2*20PTERMINAL PLATING
01: GOLD FLASHHOUSING MATERIAL
& COLOR
00: LCP; NATURAL

RECOMMENDED P.C. BOARD

NOTE: 1. P.C.B LAYOUT TOLERANCE: $\pm 0.05\text{mm}$
2. SMT COPLANRITY TOLERANCE MAX: 0.10mm

DIM

 $A = 0.5 * (\text{CONTACTS} / 2 - 1)$ $B = A + 4.3$ $C = A + 2.0$ $D = A + 2.6$ 

A-A

GENERAL TOLERANCE $\pm 0.25\text{mm}$ GENERAL ANGLE TOLERANCE $\pm 3^\circ$	WIESON TECHNOLOGIES CO., LTD		PART NO.: G2850-35*****-00	
	DRAWN BY	LRP(WSC)	DRAWING NO.	G2850-35*****-00
	CHECKED BY	JINKENS	DRAWING SIZE	A4
	APPROVED BY	JINKENS	UNIT	mm
	SORTING NO.	CA0205(WSC)	PAGE	1 OF 1

PROPOSAL

[ARTICLE:044033 V6]

PHITCH=0.50mm B TO B H=3.00 FEMALE CONN,.

REV	DATE	DESCRIPTION	ECN NO.	NAME
A	14.02.28	PROPOSAL		LRP

MATERIAL:

HOUSING: SEE ORDER INFORMATION (UL94V-0)

HOUSING COLOR: SEE ORDER INFORMATION

TERMINAL: BRASS

TERMINAL PLATING: SELECTIVE Au OVER 30u" min Ni
UNDER PLATED OVERALL

GROUNDING PIN: BRASS

GROUNDING PIN PLATING: Sn PLATED

PACKING: REEL+MYLAR

ORDER INFORMATION

G4296-34 ** ** *-00

PIN NUMBER

15: 2*15P

20: 2*20P

25: 2*25P

40: 2*40P

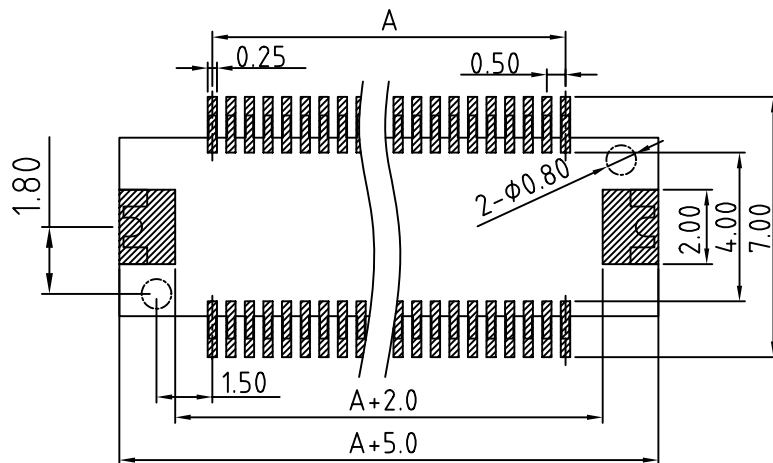
TERMINAL PLATING

01: GOLD FLASH

HOUSING MATERIAL

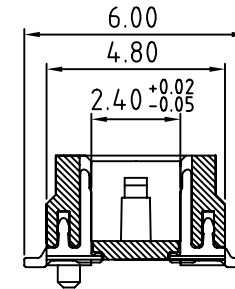
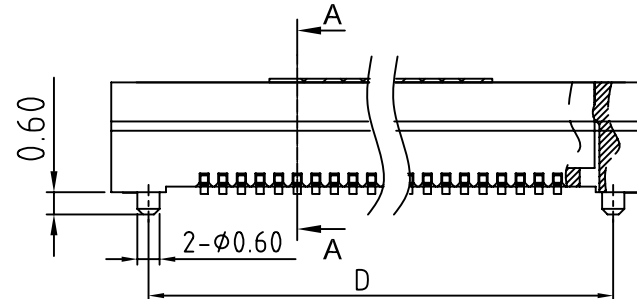
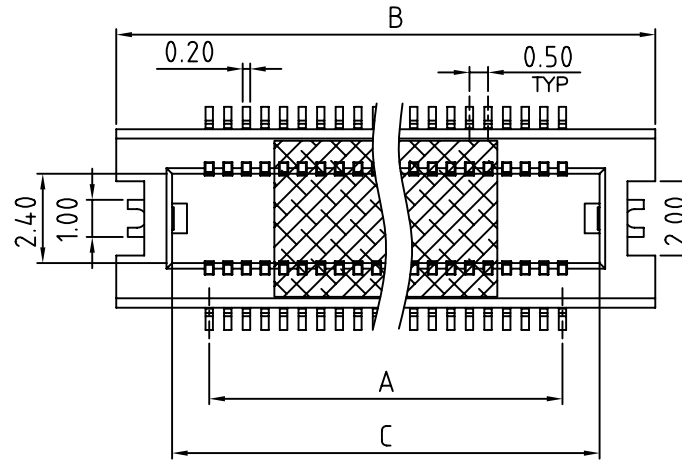
&COLOR

00: LCP; NATURAL

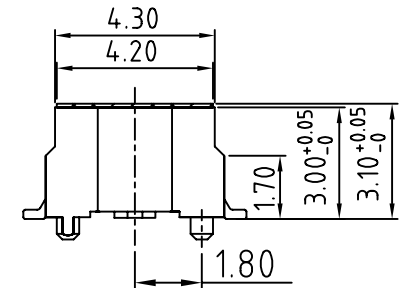


RECOMMENDED P.C.BOARD

NOTE: 1. P.C.B LAYOUT TOLERANCE: $\pm 0.05\text{mm}$
2. SMT COPLANRITY TOLERANCE MAX: 0.10mm



A-A
SECTION



DIM

$$A=0.5*(CONTACTS/2-1)$$
$$B = A + 5.0$$
$$C = A + 2.0$$
$$D = A + 3.0$$

GENERAL TOLERANCE $\pm 0.25\text{mm}$ GENERAL ANGLE TOLERANCE $\pm 3^\circ$	 WIESON TECHNOLOGIES CO., LTD WIESON		PART NO.: G4296-34*****-00	
	DRAWN BY	LRP(WSC)	DRAWING NO.	G4296-34*****-00
	CHECKED BY	JINKENS	DRAWING SIZE	A4
	APPROVED BY	JINKENS	UNIT	mm
	SORTING NO.	CA0205(WSC)	PAGE	1 OF 1

PROPOSAL

[ARTICLE:044033 V6]